



CITY OF SAN BRUNO

Community Services Department

MINUTES

Parks and Recreation Commission

Meeting

September 16, 2020

1. **Call to Order/Roll Call:** Chair Palmer called the meeting of the Parks and Recreation Commission to order at 6:30 p.m. Commissioners Present: Chair Palmer, Greenberg, Martinucci, Nigel, and Zastrow. Commissioners Excused: Gonzales and Zamattia. Staff Present: Brewer, Delay, Jones-Taylor, Schlice, and Wallace.
2. **PLEDGE OF ALLEGIANCE:** Commissioner Zastrow led the Pledge of Allegiance
3. **REVIEW OF AGENDA:** Strategic Advisor Jones-Taylor asked for items in Unfinished Business to be flipped so Recreation and Aquatics Design Update could be presented first. **MSC Martinucci/Nigel.**
4. **APPROVAL OF MINUTES:** Minutes from August 19, 2020 Regular and Special Meetings were accepted as corrected. Unanimous.
5. **CONSENT CALENDAR:** None.
6. **PUBLIC COMMENT ON ITEMS NOT ON AGENDA:**
Paul Wapensky asked what mitigation efforts and measures are going on for Covid for the new recreation center.
7. **UNFINISHED BUSINESS:**
 - a. Recreation and Aquatics Design Update – **Strategic Advisor Jones-Taylor and Daheen Maeng from Group 4** presented the work in progress and the materials and color palettes for the building that were selected by the Internal Steering Committee and the Advisory Committee. **Commissioner Nigel** asked about the ease of cleaning the tiles in the restroom. **Commissioner Greenberg** asked if construction would start in January and completion would be approximately two years away. **Strategic Advisor Jones-Taylor** stated that the start might be delayed by two months due to additional soil surveys needed. **Commissioner Greenberg** asked where the fun aspect of the building was. **Strategic Advisor Jones-Taylor** stated that programming was still being worked on. **Commissioner Zastrow** asked about maintenance and anti-microbial aspects.
 - b. Receive Updated Soccer Field Feasibility Study from WRT – **Strategic Advisor Jones-Taylor** stated that the School District hadn't decided if the soccer fields at Crestmoor School would stay. In order to stay on top of this, WRT was hired to conduct a study about soccer in San Bruno. **John Gibbs from WRT** presented background information and the progress in process. **Commissioner Greenberg** asked about the size of the fields needed. **Commissioner Martinucci** offered some other field options.

8. **NEW BUSINESS:** None.

9. **ITEMS FROM COMMISSIONERS:**

- a. Junior Giants Harmon & Sue Burns Scholarship Update – **Commissioner Greenberg** explained that this is a college scholarship for players entering 8th grade. This year the recipient was Oona-Yazmin Jimenez. **Commissioner Nigel** acknowledged all of Commissioner Greenberg's hard work with Junior Giants.

10. **ITEMS FROM STAFF:**

- a. Florida Park Update – **Strategic Advisor Jones-Taylor** asked Chair Palmer to describe the pictures that he took before, during, and after the irrigation and sod were installed. He stated that the neighbors are thrilled to death. **Strategic Advisor Jones-Taylor** stated that grants are being applied for so the full park can be constructed. A soft opening is anticipated the first week of October.
- b. Crestmoor Canyon Wildfire Mitigation Update – **Fire Marshal Gage Schlice** gave an overview of the wildfire mitigation project and showed a video of the work. The videos are on the City's website. **Commissioner Greenberg** asked where the entrances are to enter the canyon. **Commissioner Zastrow** said the work is greatly appreciated.
- c. Lara Field Grandstand Update – **Strategic Advisor Jones-Taylor** stated that the agreement with International Waterproofing is moving through the signature process and work would begin soon.
- d. Earl-Glenview Park Virtual Exhibit Kiosk – **Superintendent Brewer** asked Chair Palmer to describe the pictures that were taken by Commissioner Zastrow on the day of the celebration. **Commissioner Zastrow** stated that this was really well done and in a graceful manner. The kiosk will be moved to City Hall around September 20th.

11. **ADJOURNMENT:** With no other business to be conducted, **Chair Palmer** adjourned the meeting at 7:58 p.m.